

GOVT. OF ASSAM
OFFICE OF THE DIRECTOR OF SECONDARY EDUCATION, ASSAM,
KAHILIPARA, GUWAHATI – 19.

No. GIS/NOC/11/2009/ Pt/75

Dated Kahilipara the 19th December/2014.

ORDER

On recommendation of State Level Committee in its meeting held on **10.11.2014**, the “**No Objection Certificate**” is hereby issued to the **South Point English School, P.O. Sapatgram, Ward No.4, District- Dhubri**, as required for affiliation to the “Central Board of Secondary Education, New Delhi” subject to the condition that the School concerned should follow the provision as laid down in the “Assam Non-Govt. Educational Institution (Regulation & Management) Act, 2006” and the “Assam Non-Govt. Educational Institution (Regulation & Management) Rule, 2007” made there under and also the Schools fulfilling the required criteria i. e. land documents, School Building, amount deposited by Challan and required reserved fund.

Further, the Schools must ensure that the required number of Fire Extinguisher are installed in each School for which a certificate from the Fire Service Authority, Assam should be furnished within a period of 3 (three) months from the date of issue of this “**No Objection Certificate**”.

Sd/- Sri Babulal Sarma, ACS

Director of Secondary Education, Assam
Kahilipara, Guwahati- 19

& Member & Secretary of State Level Committee

Dated Kahilipara the 19th December/2014.

Memo No. GIS/NOC/11/2009/ Pt/75-A,

Copy to:

1. The P.S. to the Hon'ble Minister of Education, Assam, Dispur, Guwahati – 06.
2. The Secretary to the Govt. of Assam, Education (Secondary) Department, Dispur, Guwahati – 06 and Chairman of the State Level Committee.
3. The Deputy Secretary (Aff), Central Board of Secondary Education, New Delhi, Siksha Kendra Community Centre, Pretvihar, New Delhi – 110301.
4. The Secretary, Assam Higher Secondary Education Council (AHSEC), Bamunimaidan, Guwahati – 21.
5. The Secretary, Board of Secondary Education Assam (SEBA), Bamunimaidan, Guwahati- 21.
6. The Inspector of Schools, **D. D. C. Dhubri**.
- ✓ 7. The Secretary / Principal / Headmaster, **South Point English School, P.O. Sapatgram, Ward No.4, District- Dhubri**.
8. The office guard file.

Deputy Director of Secondary Education, Assam

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