

GOVT. OF ASSAM,  
OFFICE OF THE DIRECTOR OF SECONDARY EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-781019

CGIS/PP/17/2013/58

Dated Kahilipara the 26<sup>th</sup> November 2013.

O R D E R

As per power conferred in the sub-section (2) of the section 4 of the "Assam Non-Govt. Educational Institutions (Regulation and Management) Act, 2006" and Rule-3 of the Rule-3 of the "Assam Non-Govt. Educational Institutions (Regulation and Management) Rules, 2007" in the "Assam Non-Govt. Educational Institutions (Regulation and Management) Rules, 2007" prior permission is hereby accorded to **South Point English School, Sapatgram, P.O. Sapatgram, District Dhubri**, subject to the following conditions.

1. This order for prior permission shall be valid 2 years only within which the applicant shall have to complete the construction works on its own land and run the School as proposed.
2. The School/Junior College authority shall constitute the Managing Committee as per section 12 of the Act.
3. The School authority shall have to fulfil all requirements as required under section 10 of the Act and Rule 7, 8, 9, 10, 11, 12, 13 and 14 of the Rules.
4. The School/Junior College authority shall prepare a scheme of Management as required under section 14 of the Act Rule 16 of the Rules.
5. The School authority shall apply for Registration of the School in form-II within a period of 2 years along with the copies of all documents.
6. In case of failure to complete the task within the specific period of 2 years this order shall stand cancelled.

Sd/- Sri Babulal Sarma, ACS  
Director of Secondary Education, Assam,  
Kahilipara, Guwahati-781019.

Dated Kahilipara the 26<sup>th</sup> November 2013.

CGIS/PP/17/2013/58-A

Copy to:-

1. The Commissioner & Secretary to the Govt. of Assam, Education (Secondary) Department, Dispur, Guwahati-6.
2. The Secretary, Board of Secondary Education, Assam (SEBA), Bamunimaidam, Guwahati-781001.
3. The Inspector of Schools, D. D. C. Dhubri, for information and necessary action.
4. The Principal / Headmaster, **South Point English School, Sapatgram, P.O. Sapatgram, District Dhubri**, for information and necessary action.
5. The office guard file.