

**APPENDIX**

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer  
along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	230158
2	Name of the School as per affiliation letter of CBSE:	South Point English School
3	Address of the School:	W/O-IV, Sapatgram, PO- Sapatgram, Dist-Dhubri, Assam-783337
4	Standard/level/class up to which the school is running:	Up to class – Nursery to class X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	18020420109
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	South Point Parivar, PO- Sapatgram, Dist-Dhubri, Assam
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Upgradation
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having</li> </ul>

*Bhawani Swr*

(Signature of Principal)

Principal

South Point English School  
P.O.Sapatgram, Dist-Dhubri

*[Handwritten Signature]*

Inspector of Schools.

D.D.C., Dhubri.

(Signature of D.E.O.)

*27/07/2020*

**APPENDIX**

		population less than 15 Lakhs • Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	Yes
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	No-G/S/NOG/11/2009/PT/59/ dated Kabilipara, the 16 <sup>th</sup> Oct. 2014
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	7273
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	South Point English School
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	From 16/03/15 to 16/03/45
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
20(a)	If yes the date of last inspection:	30/11/16
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
21(a)	If yes the date of last inspection:	
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be Satisfactory and the water has been found safe for drinking?	Yes

*Bhawani Sur*

(Signature of Principal)

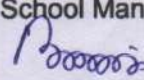
**Principal**  
**South Point English School**  
**P.O.Sapatgram, Dist-Dhubri**

*[Signature]*  
**Inspector of Schools.**  
**D.D C., Dhubri.**  
 (Signature of D.E.O.)

*[Signature]*  
 27/07/2016

22(a) If yes the date of last inspection: **APPENDIX**



**INFORMATION REGARDING THE STAFF**

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes
Signature with Stamp (of School Manager)  Manager South Point English School Sapatgram		Signature with Stamp (of School Principal) Principal South Point English School P.O.Sapatgram, Dist-Dhubri

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. MISC/ST/MV/08/21-11/5937 Date of 27/07/2020  
 Issuance.....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO ✓ extension/upgradation  Inspector of Schools, D.D.C., Dhubri (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
		 Addl. Deputy Commissioner Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorized representative*) Name of District (*Not Below the rank of a Group-A Gazetted Officer)

(Signature of Principal)

Principal  
 South Point English School  
 P.O.Sapatgram, Dist-Dhubri

(Signature of B.E.O.)

Inspector of Schools,  
 D.D.C., Dhubri.  
 27/07/2020