

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.

No. 006/20

Date : 03/03/2020

It is certified that an inspection team headed by Dr. Aminuzzaman
Ahmed M.S HO-1, Sapatgram S.H.C (Name of Officers
with designation) from Sapatgram S.H.C (Name of
Department/Office) inspected the South Point- English
School, Sapatgram (Name & Address of
the School) on 03/03/2020 and found that the South Point- English
School, Sapatgram (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of _____.

Signature with Seal :

Name :

Designation :

03/03/2020
Dr. Aminuzzaman Ahmed
Medical & Health Officer-1
S.H.C., Dhubri
Dhubri

To

South Point- English School
WN-4, P.O- Sapatgram
Dist- Dhubri, Assam Pin-783337.

(Name & Address of the Institution)

WATER ANALYSIS REPORT OF SDLL, BILASIPARA

SUB-DIVISION, BILASIPARA

(PHE)

Block: Mahomaya School G.P.: Pin Point Location: South Point Engli
 Village: W mo-4 Sapabnam Date of Testing: 04-09-2020

| Sl. No. | Source | pH | Turbidity NTU | Arsenic mg/L | Alkalinity mg/L | Fluoride mg/L | Hardness mg/L | Calcium mg/L | Magnesium mg/L | Chloride mg/L | Iron mg/L | Bacteriological | Remarks |
|---------|--------|-----------|---------------|--------------|-----------------|---------------|---------------|--------------|----------------|---------------|------------|-----------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 1. HTW | 6.5T | 0 | Nil | 46 | Nil | 68 | 30 | 9.27 | 18 | 0.3 | Negative | |
| | | 6.5 - 8.5 | 5.0 - 10.00 | 0 - 0.01 | 200 - 600 | 1 - 1.5 | 300 - 600 | 75 - 200 | 30 - 150 | 250 - 1000 | 0.3 - 1.00 | | |

[Signature]
 Asstt. Chemist
 SDLL (P.H.E.D.) Bilasipara