

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOUTH POINT ENGLISH SCH SAPATGRAM DHUBRI ASSAM
2	AFFILIATION NO.(IF APPLICABLE)	230158
3	SCHOOL CODE (IF APPLICABLE)	35246
4	COMPLETE ADDRESS WITH PIN CODE	SOUTH POINT ENGLISH SCHOOL, WARD NO-IV SAPATGRAM, PO SAPATGRAM, DHUBRI, - 783337
5	PRINCIPAL NAME	Bhawani Sur
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	surbhawani71@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8787485277

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://southpointschool.in/wp-content/uploads/2021/06/B.1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://southpointschool.in/wp-content/uploads/2021/06/B.2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://southpointschool.in/wp-content/uploads/2021/06/B.3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://southpointschool.in/wp-content/uploads/2021/06/B.4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://southpointschool.in/wp-content/uploads/2021/06/B.5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://southpointschool.in/wp-content/uploads/2021/06/B.6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://southpointschool.in/wp-content/uploads/2021/06/B.7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://southpointschool.in/wp-content/uploads/2021/06/B.8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://southpointschool.in/wp-content/uploads/2021/06/C.1.pdf
2	ANNUAL ACADEMIC CALANDER	https://southpointschool.in/wp-content/uploads/2021/06/C.2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://southpointschool.in/wp-content/uploads/2021/06/C.3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://southpointschool.in/wp-content/uploads/2021/06/C.4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://southpointschool.in/wp-content/uploads/2021/06/C.5.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Bhawani Sur

2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	33	33	100	1ST 19 2ND 10 3RD 04

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7273
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	15 & 148
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 148
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UC8wAt5MBpEcrX1_GfsNjFdA